## Williams Middle School January 30 - 3:15 PM Google Meet

meet.google.com/cpc-ghza-hjx

Or dial: (US) +1 929-324-2583 PIN: 564 302 230#

## **Meeting Minutes**

## A. Call to Order and Attendance:

Beth Nelson	Principal	present
Alecia Pettengill	Teacher	present
Jennifer Grader	Teacher	present
Gary Lenshyn	Teacher	
Kyle Bertke	Parent	present
Kara Downey	Parent	
Dinah Moore	Parent	present
Nicole Kro	Parent	
Juli Gadelhak	Student	present
Donovan Outhouse	Student	present

- B. Public Comment-
- C. Committee Business:
  - 1. Review November <u>minutes</u>. Approved.
  - 2. Develop School Climate Survey
    - a. Discussed what information we were hoping to gain from this survey
    - b. Is ther e away to use this as both an information sharing campaign and information gathering.
      - i. le. as a parent are you aware of the many clubs we have (link), if not, how can we better communicate this (suggest a few multiple choices options). If so, do you have any feedback on this?
      - ii. Are you aware of the MTSS process we go through to support students?If not, how can we better share this information with you.
      - iii. What the needs are of our community

- iv. Being in the post covid world/ new normal/benefit to this?
- v. Communication
- vi. Culturally responsive/cultural competence
- vii. Have definitions for some of the questions
- viii. Does your student have the resources? you as a parent do you know what resources your child needs? Question for students (6th grade) prepared for homework/organization of each class.
- ix. Do you know what your child needs to be successful. Does Google Classroom provide the organization of due dates/test dates so that you can help your child? If not, how could we be more Study habits
- x. Behavior and equity questions
- xi. Organic conversations (current events) to generate opportunities for discussion
- c. Reviewed 2022 Blueberry and Wolf Swamp Climate Survey to determine questions we felt would be beneficial.
- Distributed <u>Acceptable Use Agreement</u> and asked that member review it prior to our March 13 meeting.
- D. Adjournment
- E. Next Meeting:

Date: March 13, 3:15 p.m.

Items to be added to future agendas:

- Review Acceptable Use Agreement
- Review K-8 Handbook

Cc: Superintendent O'Shea

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